Printed on: 12/16/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| Parcel Number 141535 BR0070 | Location 7216 JAFFREY CT |
|---|--|
| Owner(s) Additional Owners Not Listed | Property Use |
| ELSBERND ALEC MATHES ELSBERND MARIA NIXON | 0107 - TOWNHOUSE |
| Mailing Address 7216 JAFFREY CT TALLAHASSEE FL 32312-5097 | Parcel Description SCOTSWOOD LOT 7 BLOCK BR OR 1901/2113 1973/1483 2153/1949 OR 2172/773(98-805PR) 2174/427 OR 2236/706 |
| Subdivision SCOTSWOOD | Tax District 2 - COUNTY |
| Acreage 0.1000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 8/15/2025 | \$279,000 | 6089/1963 | Warranty Deed | Improved |
| 8/4/2022 | \$100 | 5762/2380 | Quit Claim | Improved |
| 11/14/2018 | \$154,000 | 5256/1144 | Warranty Deed | Improved |

| Homestead Information | | | | |
|-----------------------|--------|--|---------|--|
| Tax Year | Status | | Details | |
| 2026 | No | | | |
| 2025 | No | | | |

| Certified Value History | | | | | |
|-------------------------|----------|-----------|--------------|-------------------|----------------|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
| 2025 | \$50,000 | \$184,450 | \$234,450 | \$0 | \$0 |
| 2024 | \$50,000 | \$170,085 | \$220,085 | \$0 | \$0 |
| 2023 | \$45,000 | \$153,354 | \$198,354 | \$0 | \$0 |

| 2025 Certified Taxable Value | | | | | |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$234,450 | \$234,450 | \$0 | \$234,450 |
| Leon County - Emergency Medical Service | 0.75000 | \$234,450 | \$234,450 | \$0 | \$234,450 |
| Children Services Council | 0.34770 | \$234,450 | \$234,450 | \$0 | \$234,450 |
| School - State Law | 3.11800 | \$234,450 | \$234,450 | \$0 | \$234,450 |
| School - Local Board | 2.24800 | \$234,450 | \$234,450 | \$0 | \$234,450 |
| NW FL Water Management | 0.02070 | \$234,450 | \$234,450 | \$0 | \$234,450 |
| | | | | | |
| | | | | | |

| | | Building | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Townhome | 1998 | 1,298 | 394 |

| Characteristics | | |
|-----------------|---------------------|--|
| Tax Year | 2025 | |
| Stories | 1 | |
| Exterior Wall | Siding Average | |
| Roof Frame | Wood Framed/Truss | |
| Roof Cover | Composition Shingle | |
| Bed/Bath/Half | 3/2/0 | |
| Pool | No | |

| Measurements | | |
|----------------------|-----------------|------|
| Area | Description | SqFt |
| Α0 | Main Building | 1298 |
| A1 Open Porch Finish | | 16 |
| A2 | Garage Finished | 378 |
| | | |
| | | |

Sketch

